



**SOUTHERN BERKSHIRE
REGIONAL SCHOOL DISTRICT**

Please Post

September 3, 2013

NOTICE OF SCHOOL COMMITTEE SUBCOMMITTEE MEETING

Ad Hoc Subcommittee on District Food Service

Thursday, September 12, 2013

7:30 p.m. (approximately)

Mt. Everett Eagles Loft

491 Berkshire School Road

Sheffield, MA

AGENDA

(The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.)

1. Call to Order – Dennis Sears, Acting Chair
2. Committee Organization – Selection of Chair and Secretary
3. Discussion and Agreement on District Food Service Subcommittee Charge
4. Discussion and Agreement on Ad Hoc Plan and Initial Calendar
5. Update on FY'14 School Year District Food Service Plan at Opening of School Year – J. Tranfaglia, Director of Food Services
6. Discussion and Agreement on Ad Hoc Next Steps
7. Set Next Meeting Date(s)
8. Adjourn